

ವಿವೇಚಿಸಿ ದಿಟವಾಗಿ ಆಕ್ರಮಣಕಾರಿ ಜೈಲಿನಲ್ಲಿರುವವರಿಗೆ ಯಾವ ರೀತಿ ಸೌಲಭ್ಯವನ್ನು ಕೊಡುತ್ತೀರೋ ಅಂಥ ಸೌಲಭ್ಯಗಳನ್ನು ಇವರಿಗೂ ಕೊಡುತ್ತೀರಾ ?

ಶ್ರೀ ಎಂ. ವಿ. ರಾಮರಾವ್.—ವಿವೇಚಿಸಿ ದಿಟವಾಗಿ ಆಕ್ರಮಣಕಾರಿ ರಿವಾಂಟ್ ಪಡೆದ ಜನರಿಗೆ ಏನು ಸೌಲಭ್ಯಗಳು ಸಲ್ಲಬೇಕೋ ಅದು ಇಂಥವರಿಗೆ ಅನ್ವಯಿಸುವುದಿಲ್ಲ.

## CALLING ATTENTION NOTICE TO A MATTER OF URGENT PUBLIC IMPORTANCE

*re:* Out-break of Cholera in Talikot and some villages in Muddebihal Taluk.

Mr. SPEAKER.—Now Calling Attention notice by Sri S. M. Guraddi.

ಶ್ರೀ ಎಸ್. ಎಂ. ಗುರದಿ (ಮುದ್ದೇಬಿಹಾಳ).—ನಾರ್ವಾಹಿಕ ದೃಷ್ಟಿಯಿಂದ ಹಾಗೂ ಜರೂರಾದ ವಿಚಾರವೊಂದನ್ನು ಎಂದರೆ ಮುದ್ದೇಬಿಹಾಳ ತಾಲ್ಲೂಕಿನ ತಾಳೇಕೋಟೆ ಮತ್ತು ಅದರ ಸುತ್ತಮುತ್ತಲಿನ ಗ್ರಾಮಗಳಲ್ಲಿ ಕಾಲರಾ ತರೋಲಿರುವ ವಿಚಾರವನ್ನು ನಾನು ಆರೋಗ್ಯ ಮತ್ತು ವಸತಿ ವಿಭಾಗದ ಶಾಖೆಗಳ ಮಂತ್ರಿಗಳ ಗಮನಕ್ಕೆ ತರಬಯಸುತ್ತೇನೆ.

†Sri K. PUTTASWAMY (Minister for Health and Housing).—Sir, on 14th June 1967, cases of Cholera were reported from the village Talikot of Muddebihal Taluk, there were 20 cases with 4 deaths. The last date of attack in Talikot was on 23rd June 1967. There has been no infection subsequent to this date.

On 12th June 1967, Cholera cases were reported from Gandaknal village of Muddebihal Taluk, there were 7 attacks and two deaths. There has been no infection subsequent to 12th June 1967 in the village.

Prompt preventive and control measures have been instituted in the infected and surrounding areas. 7,759 Anti-cholera inoculations have been done in Talikot and 560 in Gandaknal village. Isolation of patients and treatment; prophylactic to counteract, Anti-cholera protection to public in the villages; and regular chlorination of drinking water sources have been undertaken. There is enough Anti-cholera vaccine, drugs, and disinfectants with the District Health and Family Planning Officer, Bijapur to meet the Epidemic situation in the district.

## Members' Representation

Sri M. S. KRISHNA (Malleswaram).—Sir, I have a submission to make to you. Yesterday the hon'ble Minister for Home and Labour spoke in replying to the debate. A report of this has appeared in the "Deccan Herald;" a particular portion of it I would like to read.

Mr. SPEAKER.—What is the point ?

Sri M. S. KRISHNA.—I will come to the point. It is a personal clarification. There is an insinuation made in this.